

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                     |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | MONTFORT SENIOR SECONDARY SCHOOL, SRIPERUMBUDUR KANCHEEPURAM TN                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1931064                                                                                     |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55974                                                                                       |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MONTFORT SENIOR SECONDARY SCHOOL, THERESAPURAM PONDUR, SRIPERUMBUDUR, KANCHIPURAM, - 602105 |
| 5      | PRINCIPAL NAME                    | BR. SEBASTIAN ANTONY SAMY                                                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.A, MBA, B.Ed                                                                              |
| 7      | SCHOOL EMAIL ID                   | montfortcbsepondur@gmail.com                                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8754217266                                                                                  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                  |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/1.Affiliation-Grant-Letter.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/1.Affiliation-Grant-Letter.pdf</a>                                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/2.-Certificate-of-Society.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/2.-Certificate-of-Society.pdf</a>                                                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2021/06/NOC.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2021/06/NOC.pdf</a>                                                                                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/4.Recognition-Renewal-Certificate-2025-28Page-1.jpg.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/4.Recognition-Renewal-Certificate-2025-28Page-1.jpg.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2023/05/Building-Safety-CertificateA-B-C-D.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2023/05/Building-Safety-CertificateA-B-C-D.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/08/Fire-Renewal-26-27.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/08/Fire-Renewal-26-27.pdf</a>                                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/7.-Self-Certification-Proforma-2023.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/7.-Self-Certification-Proforma-2023.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/8.-Drinking-water-certificate.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/02/8.-Drinking-water-certificate.pdf</a>             |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                            |
|--------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/08/Fee-Structure.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/08/Fee-Structure.pdf</a>                                                                       |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://www.montfortcbsepondur.in/wp-content/uploads/2025/04/Montfort-School-Pondur-School-Hand-Book-2025-26.pdf">https://www.montfortcbsepondur.in/wp-content/uploads/2025/04/Montfort-School-Pondur-School-Hand-Book-2025-26.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2021/06/SMC.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2021/06/SMC.pdf</a>                                                                                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2021/06/4.-PTA.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2021/06/4.-PTA.pdf</a>                                                                                     |

|   |                                                                      |                                                                                                                                                                                                               |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.montfortcbsepondur.in/wp-content/uploads/2026/08/GRADE-X-XII-RESULT-Past-3-years.pdf">http://www.montfortcbsepondur.in/wp-content/uploads/2026/08/GRADE-X-XII-RESULT-Past-3-years.pdf</a> |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                                         |
|--------|--------------------------------------------|-------------------------------------------------|
| 1      | PRINCIPAL                                  | BR. SEBASTIAN ANTONY SAMY                       |
| 2      | TOTAL NO. OF TEACHERS                      | 68                                              |
|        | PGT                                        | 9                                               |
|        | TGT                                        | 25                                              |
|        | PRT                                        | 23                                              |
| 3      | TEACHERS SECTION RATIO                     | 25:1                                            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mrs.Mary Priya.G.C , M.Sc.,(Nursing)            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs.Narunkuzhali T, MA.,(Psychology),M.Com,B.Ed |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 67                         | 67                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 26                         | 25                     | 96              |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 13704                                                                                                                   |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 34 & 55                                                                                                                 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 353                                                                                                                 |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                                     |
| 5 | NO. OF GIRLS TOILETS                                                                        | 72                                                                                                                      |
| 6 | NO. OF BOYS TOILETS                                                                         | 60                                                                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=DfdGFv-kcqk&amp;t=2s">https://www.youtube.com/watch?v=DfdGFv-kcqk&amp;t=2s</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION |
|--------|------------------------|-------------|---------------|
| 1      | SHARMILA SAGAYA MARY P | TGT         | M.Phil        |
| 2      | LILLY THERESA          | TGT         | M.A           |
| 3      | AROCKIYA JAYARANI      | PRT         | M.A           |
| 4      | C.SONIYA               | PRT         | B.SC          |
| 5      | N.JANANEESWARI         | PRT         | M.A           |
| 6      | PRINCY MARCELIN        | PRT         | B.SC          |
| 7      | JACKULIN DAYANA        | PRT         | M.Sc          |
| 8      | N J ANU PRIYANKA       | PRT         | M.Sc          |
| 9      | BISHWABANDITA GURU     | TGT         | MBA           |
| 10     | M JOSEPHINE SABITHA    | TGT         | M.SC          |
| 11     | M RAJESWARI            | TGT         | M.Sc          |
| 12     | M.MARY JOYCE NEESHA    | PRT         | M.A           |
| 13     | A. SHAJINI             | TGT         | B.SC          |
| 14     | A ARPUTHA MARY         | TGT         | M.A           |
| 15     | G.A.ANITHA MARTHA      | NTT         | M.Com         |

|    |                           |                  |            |
|----|---------------------------|------------------|------------|
| 16 | M.PRADEEPA                | PRT              | MCA        |
| 17 | P.I.ASSUMPTHA HELEN JOICE | OTHER            | B.Com      |
| 18 | B JERINA                  | OTHER            | B.COM      |
| 19 | E.CHARLIE                 | PGT              | MCA        |
| 20 | A.LINCYANNIE              | OTHER            | MBA        |
| 21 | D.POORAJ                  | PET              | B.SC       |
| 22 | J.SUGANYA                 | PGT              | M.A        |
| 23 | SHARMILA NIRMAL           | TGT              | B.SC       |
| 24 | ANI SHEEBA KN             | NTT              | M.C.A      |
| 25 | J.ANCY VINNARASI          | PGT              | B.Ed       |
| 26 | A.SELVAM                  | PGT              | B.A        |
| 27 | I.SOFIYA WILLIAM          | TGT              | M.A        |
| 28 | SABRINA AUSTIN            | NTT              | MONTESSORI |
| 29 | A.MELITHA                 | PRT              | BCA        |
| 30 | T.NARUNGUZHALI            | PGT              | M.Com      |
| 31 | BRIGHTY GRACE             | NTT              | B.Com      |
| 32 | RANJANI.A                 | PRT              | M.SC       |
| 33 | B.SELVANAYAKI NANCY       | PRT              | B.Lit      |
| 34 | NIRMALA KUMARI            | PRT              | B.A        |
| 35 | TAMIZHSELVI.P             | PRT              | B.Com      |
| 36 | JAMESU A                  | OTHER            | M.Sc       |
| 37 | JENCY BHARATHI.P          | NTT              | B.SC       |
| 38 | X.JASMIN SILVA            | PGT              | M.Com      |
| 39 | S.SHEELA                  | NTT              | DCA        |
| 40 | S.INBARASU                | PET              | B.Com      |
| 41 | MARY PRIYA G C            | WELLNESS TEACHER | M.SC       |

|    |                             |           |            |
|----|-----------------------------|-----------|------------|
| 42 | SEBASTIAN ANTONY SAMY       | PRINCIPAL | B.ED       |
| 43 | PHILOMENA                   | PGT       | MSW        |
| 44 | JANCY JESUDAS               | TGT       | M.A        |
| 45 | G.MUTHULAKSHMI              | NTT       | MBA        |
| 46 | S.M.SURIYA                  | PRT       | B.E        |
| 47 | Y.A.ASWINI PRIYANKA         | NTT       | B.SC       |
| 48 | ARCHANA AGNES MARY          | PRT       | B.SC       |
| 49 | S.ANITHA                    | PRT       | BCA        |
| 50 | AARTHI                      | PRT       | B.A        |
| 51 | RUBY MOL                    | PGT       | M.SC, B.Ed |
| 52 | ASHA                        | PGT       | M.SC, B.Ed |
| 53 | KARTHIGA GANESH             | PRT       | M.SC, B.Ed |
| 54 | GOMTAHI                     | NTT       | MONTESSORI |
| 55 | HELANSIYA                   | NTT       | BA, B.Ed   |
| 56 | CAROLINE SELVI P            | PRT       | M.SC, B.Ed |
| 57 | ARYA                        | PRT       | BA, B.Ed   |
| 58 | TINA MEDALINE               | NTT       | M.SC, B.Ed |
| 59 | AROCKIYA JENIFER Y          | NTT       | B.Sc       |
| 60 | MELBA JAYABALA P            | PET       | BPEd       |
| 61 | PRIYANKA                    | NTT       | B.A        |
| 62 | SIBIYA PRINCY A             | NTT       | B.Sc, B.Ed |
| 63 | S DIVYA                     | TGT       | B.Sc, B.Ed |
| 64 | PRISCILLA CHRISTINAL        | NTT       | B.Sc       |
| 65 | V DIVYA                     | TGT       | BA, B.Ed   |
| 66 | N T ANISHA                  | PRT       | B.A        |
| 67 | SAMUTHUINI<br>SATGURUNATHAN | PRT       | B.Sc, B.Ed |